



367-26-9737

Amended

**CERTIFICATE OF REGISTRATION
CONSUMER CREDIT LOAN COMPANY**

This is to Certify, that Transform Credit Inc. d/b/a Together Loans, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at Suite 7, Walton House 56-58 Richmond Hill, Dorset BH26EX, in the City of Bournemouth, State of United Kingdom, under the name of

Transform Credit Inc. d/b/a Together Loans

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2025 and ending with the 30th day of June, 2026.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



Mick Campbell, Commissioner



367-26-9588

Amended

**CERTIFICATE OF REGISTRATION
CONSUMER CREDIT LOAN COMPANY**

This is to Certify, that Transform Credit Inc. d/b/a Together Loans, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 332 S Michigan Ave Floor 9, in the City of Chicago, State of Illinois, under the name of

Transform Credit Inc. d/b/a Together Loans

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2025 and ending with the 30th day of June, 2026.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



Mick Campbell, Commissioner